



**ROTARY CLUB of LEONGATHA**  
is inviting you to participate in the



## 41st ANNUAL ART & PHOTOGRAPHY SHOW

**MESLEY HALL**  
Cnr Ogilvy & Horn Streets LEONGATHA VIC 3953  
**FRI 1 SEPT - SUN 3 SEPT 2017**

[www.leonartshow.com.au](http://www.leonartshow.com.au)

# ENTRY FORM

**Entries Close 11th August 2017**

OFFICIAL OPENING Friday 1 Sept 2017 - 8.00 p.m.  
(\$20 per head - Entered Artists free entry)

### HOURS

FRI 1.00 - 5.00 p.m. OPENING NIGHT 8.00 p.m..  
SAT 10.00 a.m. - 5.00 p.m.  
SUN 10.00 a.m. - 3.00 p.m.

### ENQUIRIES

**Harry Leggett**

Phone: 0418 363 299 - Email: [info@leonartshow.com.au](mailto:info@leonartshow.com.au)

or

**Paul Beck**

Phone: 0418 515 612

[www.leonartshow.com.au](http://www.leonartshow.com.au)

Email: [info@leonartshow.com.au](mailto:info@leonartshow.com.au)

[leongatha rotary](https://www.facebook.com/leongatharotary)

**Proceeds from this show go to various local charities and services.**

Detach

### ENTRY FORM

**ENTRIES CLOSE 11th August 2017**

**FOR QUICK AND EASY ONLINE ENTRY AND PAYMENT GO TO: [www.leonartshow.com.au](http://www.leonartshow.com.au) -  
OR FILL OUT FORM BELOW AND POST WITH CHEQUE**

Mr./Mrs./Miss./Ms.

SURNAME

FIRST NAME

ADDRESS

POSTCODE

PHONE

RESIDENT OF SOUTH GIPPSLAND SHIRE YES/NO

EMAIL

NO	TITLE/DESCRIPTION	AWARD CATEGORY <small>(Refer Entry Categories List)</small>	YOUTH AWARD AGE	SALE PRICE	ENTRY FEE \$10 ea.
1.					
2.					
3.					
4.					
5.					

Note: Unless you state otherwise, it is presumed that you are a "hobby artist" and no GST is payable.

Detach and return Entry Form and fee to Harry Leggett, "Bringa", 605 Mardan Dumbalk Road, Dumbalk Vic. 3956  
Phone: 0418 363 299. Make cheques payable to "ROTARY CLUB OF LEONGATHA". (Do not send cash in mail).

## CONDITIONS

1. ENTRY FEE \$10 for each entry, maximum 5 entries per entrant. A pair is considered as a single entry unless each item is individually priced. Fee must accompany entry form. Entrants must nominate a category for each entry. See entry categories.
2. FREE ENTRY for primary and secondary students, age 18 or under and all abilities.
3. COMMISSION of 25% is charged on all sales.
4. DELIVERY - Entries are to be delivered to the MESLEY HALL on WED 30/8/17 from 9.00 a.m. to 3.00 p.m. unless prior arrangements have been made. Posted entries should be addressed to 605 Mardan Dumbalk Road, Dumbalk 3956.
5. Entries must be delivered free of charge and any cost of return will be charged to the Exhibitor.
6. COLLECTION - Entries must remain on display until 3.00 p.m. on SUN 3/9/17 (unless sold and authorized to be taken) and are to be collected between 3.15 p.m. and 4.30 p.m. on that day. Entries not collected will be subject to a storage fee of \$10 unless prior arrangements have been made.
7. All entries must be for sale, be original work produced since JAN 2015 and not shown previously in this show.
8. The MAXIMUM SIZE of any 2D work shall not exceed one square metre including frame.
9. No entry shall be eligible for more than one prize (except people's choice).
10. Paintings and photographs must be **SUITABLY EQUIPPED TO BE HUNG WITH WIRE OR CORD ATTACHED ACROSS A SOLID BACK AND BE CAPABLE OF HOLDING THE WEIGHT OF THE WORK** and marked on the back with name, address, title, category and price.
11. The organiser reserves the right to reject any entry.
12. The organiser will exercise reasonable care in handling works but will not be responsible for any loss, damage or catalogue errors.
13. The Exhibitor must permit and entries to be photographed/recorded for newspapers, television and internet only for publicizing the exhibition.
14. PHOTOGRAPHY: All images must have been taken by the Entrant. Images must have a photographic origin and entrants must hold the copyright for the images. Artistic manipulation to **enhance** the original image is acceptable in all categories. Eg burning, dodging, cropping, color correction, sharpening, cloning, high dynamic range (HDR) and stitched panoramas. Digitally Modified entries are a combination of more than one image or where the artist has **substantially changed** the original image. Monochrome entries include color or B & W images converted to continuous tone greyscale and single colour toned images (like sepia, selenium, etc).
15. The Judge's decision will be final.

**DO NOBLE Art Courier services this Show. Phone: 9792 1272.**

## AWARDS *Note: This Show is not acquisitive.*

### BEST IN SHOW AWARD \$1500

Any medium.

### PAT WEST BEST OIL AWARD \$500

To be chosen by Pat West or her nominee.

### RICHARD PEGLER MEMORIAL BEST WATER COLOUR AWARD \$300

### OTHER AWARDS \$300 each

Best acrylic; Best pastel; Best mixed media; Best contemporary; Best ink pencil charcoal and other.

### SOUTH GIPPSLAND SHIRE RESIDENT AWARD \$300

Any subject, any category.

### PHIL RISELEY PEOPLE'S CHOICE AWARD \$300

### PHOTOGRAPHY AWARDS \$200 each

Best monochrome photograph; Best colour photograph; Best digitally modified photograph.

### BEST 3D AWARD \$200

### SOUTH GIPPSLAND SHIRE COUNCIL YOUTH ENCOURAGEMENT AWARDS

Best youth under 13; Best youth 13 to 18 \$100 each

### BUILDING INCLUSIVE COMMUNITIES ALL ABILITIES AWARD under 13; 13 to 18; Open \$100 each

### HIGHLY COMMENDED AWARDS \$50 each

**Entry Categories:** Oil; Water Colour; Acrylic; Pastel; Mixed media; Contemporary; Ink pencil charcoal and other; 3D; Monochrome photo; Colour photo; Digitally modified photo; under 13; Abilities 13 to 18, All Abilities Open.

### *Our Sponsors*

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- **Oakleys Lawyers** • **Stockdale & Leggo** • **Trease Builders**
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